



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

May 1, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from April 1, 2025 through April 30, 2025 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

Katie Smith
Deputy Secretary & Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

GRANT Program

April 1, 2025 Approved Applicants for Obligated Funds

| Applicant Name | Project Title | Organization Type | Federal Funds Requested | Federal Grant Match Required % | GRANT Funds Committed | % of Total Project Cost | Local Match Required | Additional Funding | Total Project |
|--|--|-------------------|-------------------------|--------------------------------|-----------------------|-------------------------|----------------------|--------------------|-----------------|
| 1 City of Sandy Hook | Nursing Home Pump Station | City | \$ 400,000.00 | 20% | \$ 100,000.00 | 20.0% | \$ 1,000.00 | \$ - | \$ 501,000.00 |
| 2 City of Bardwell | City of Bardwell Voluntary Scattered Site Housing Rehabilitation Project | City | \$ 1,000,000.00 | 10% | \$ 110,011.00 | 9.9% | \$ 1,100.00 | \$ - | \$ 1,111,111.00 |
| 3 City of Hillview | Hillview Park Exercise Equipment Project | City | \$ 37,154.00 | 50% | \$ 35,296.00 | 47.5% | \$ 1,858.00 | \$ - | \$ 74,308.00 |
| 4 God's Pantry Food Bank | God's Pantry Food Bank: Production Kitchen | SO1(c)(3) | \$ 400,000.00 | 50% | \$ 190,476.00 | 7.8% | \$ 9,524.00 | \$ 1,839,550.00 | \$ 2,439,550.00 |
| 5 Ohio County Fiscal Court | Ohio County Park - Football Field | County | \$ 37,171.00 | 50% | \$ 36,441.00 | 49.0% | \$ 729.00 | \$ - | \$ 74,341.00 |
| 6 Carter County Fiscal Court | Pathways Autism Center | County | \$ 2,500,000.00 | 20% | \$ 500,000.00 | 16.6% | \$ 15,000.00 | \$ - | \$ 3,015,000.00 |
| 7 City of Dixon | Baker Park Revitalization | City | \$ 29,143.00 | 50% | \$ 28,571.00 | 49.0% | \$ 571.00 | \$ - | \$ 58,285.00 |
| 8 City of Clay | Clay City Park: Lighting Upgrades | City | \$ 31,350.00 | 50% | \$ 30,735.00 | 49.0% | \$ 615.00 | \$ - | \$ 62,700.00 |
| 9 Backroads of Appalachia | Appalachia Overland Triangle Project | SO1(c)(3) | \$ 3,842,000.00 | 20% | \$ 950,990.00 | 19.8% | \$ 9,510.00 | \$ - | \$ 4,802,500.00 |
| 10 SmileFaith Foundation, Inc. | Elkhorn Creek Village Building 1 | SO1(c)(3) | \$ 1,919,440.00 | 20% | \$ 470,451.00 | 19.6% | \$ 9,409.00 | \$ - | \$ 2,399,300.00 |
| 11 Robertson County Fiscal Court | Splash Pad | County | \$ 186,770.00 | 50% | \$ 183,100.00 | 49.0% | \$ 3,662.00 | \$ 9.00 | \$ 373,541.00 |
| 12 Senior Citizens of Fulton County | Section 5310 Seniors Individuals and Individuals with Disabilities Program | SO1(c)(3) | \$ 92,980.00 | 20% | \$ 23,014.00 | 19.8% | \$ 230.00 | \$ - | \$ 116,224.00 |
| 13 City of Middlesboro | Lincoln School Park (Phase 2) | City | \$ 147,500.00 | 50% | \$ 144,608.00 | 49.0% | \$ 2,892.00 | \$ - | \$ 295,000.00 |
| 14 Hickman County Senior Citizens Center | Section 5310 Seniors Individuals and Individuals with Disabilities Program | SO1(c)(3) | \$ 90,602.00 | 20% | \$ 22,427.00 | 19.8% | \$ 224.00 | \$ - | \$ 113,253.00 |
| 15 Young Adult Development in Action, Inc. | FY24 New TH-RRH Project | SO1(c)(3) | \$ 629,545.00 | 25% | \$ 117,730.00 | 15.6% | \$ 5,887.00 | \$ - | \$ 753,162.00 |
| 16 Young Adult Development in Action, Inc. | FY24 TH-RRH Renewal | SO1(c)(3) | \$ 341,696.00 | 25% | \$ 72,213.00 | 17.3% | \$ 3,611.00 | \$ - | \$ 417,520.00 |
| 17 Wolfe County Volunteer Fire Department Inc. | Assistance to Firefighters Grant 2023 - Equipment | Public Services | \$ 258,290.00 | 5% | \$ 12,786.00 | 4.7% | \$ 128.00 | \$ - | \$ 271,204.00 |
| 18 City of Dawson Springs | Riverside Park Lighting Project | City | \$ 75,000.00 | 50% | \$ 72,816.00 | 48.5% | \$ 2,184.00 | \$ - | \$ 150,000.00 |
| | | | \$ 12,018,641 | | \$ 3,101,665 | | \$ 68,134 | \$ 1,839,559 | \$ 17,027,999 |

| | Max. Award Available | GRANT Funds Committed - Prior Periods | GRANT Funds Committed - Current Month | GRANT Funds Committed - TOTAL | GRANT Funds Disbursed - TOTAL | GRANT Funds Recaptured - TOTAL | Remaining Funds Available |
|----------------|----------------------|---------------------------------------|---------------------------------------|-------------------------------|-------------------------------|--------------------------------|---------------------------|
| SO1(c)(3) | \$ 38,800,000 | \$ 21,428,271 | \$ 1,847,301 | \$ 23,275,572 | \$ 3,244,275 | \$ - | \$ 15,524,428 |
| City/County | \$ 155,200,000 | \$ 87,276,913 | \$ 1,254,364 | \$ 88,531,277 | \$ 1,823,416 | \$ 1,968,569 | \$ 68,637,292 |
| Grant Ready KY | \$ 4,000,000 | \$ 4,000,000 | - | \$ 4,000,000 | \$ 1,162,816 | \$ - | \$ - |
| Operating Exp | \$ 2,000,000 | \$ 2,000,000 | - | \$ 2,000,000 | \$ 136,028 | \$ - | \$ - |
| Total | \$ 200,000,000 | \$ 114,705,184 | \$ 3,101,665 | \$ 117,806,849 | \$ 6,360,535 | \$ 1,968,569 | \$ 84,161,720 |

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Sandy Hook
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$400,000
Expected Award Decision Date: January 1, 2025
% Required: 20%
\$ Required: \$100,200

Project Information

Project Title: Nursing Home Pump Station
Location (city): Sandy Hook
Regional Project? No
Priority Community? Yes
Estimated Begin Date: October 1, 2025
Project Description: Currently, the pump station experiences operational challenges due to the flushing of foreign materials into the system, which has led to increased maintenance issues and potential service disruptions. To address this issue, the City of Sandy Hook proposes replacing the existing grinder pump and installing a catch basin with a trash basket. These improvements will enhance the station's capacity to handle debris, reduce the frequency of system failures, and ensure uninterrupted wastewater services for the nursing facility and its residents. This project is critical to public health and infrastructure reliability.

FI Number: 119676
Location (county): Elliott
Participating counties: Elliott
Estimated End Date: July 1, 2026

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administrative costs & Planning
Infrastructure extension/improvements
TOTAL

| Total Project Costs |
|---------------------|
| \$55,000 |
| \$446,000 |
| \$501,000 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$100,000 | 20.0% |
| \$400,000 | 79.8% |
| \$1,000 | 0.2% |
| \$501,000 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: ☐ Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

70

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$100,000

% of Total Project Cost: 20.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Bardwell
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$1,000,000
Application Deadline: January 31, 2025 **Expected Award Decision Date:** August 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 10%
\$ Required: \$111,111

Project Information

Project Title: Voluntary Scattered Site Housing
Location (city): Bardwell **FI Number:** 119677
Location (county): Carlisle
Regional Project? No **Participating counties:** Carlisle
Priority Community? Yes
Estimated Begin Date: August 1, 2025 **Estimated End Date:** August 1, 2026
Project Description: The City of Bardwell is looking for funding with intent to implement a voluntary, scattered-site housing rehabilitation project that will aid 9 homeowners to reconstruct and/or rehabilitate their homes according to need. The houses identified have structural deficiencies, non-working HVAC, plumbing, and electrical systems. The City of Bardwell will use GRANT funds to perform minor, moderate, or substantial rehabilitations of the homes in the area.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

| | Total Project Costs |
|------------------------------------|----------------------------|
| Administration costs & planning | \$75,000 |
| Site preparation | \$9,000 |
| Building construction / renovation | \$1,027,111 |
| TOTAL | \$1,111,111 |

Anticipated Project Funding

| | Amount | % of Total |
|---|--------------------|-------------------|
| GRANT Program of 2024 Funding Requested | \$110,011 | 9.9% |
| Federal Grant | \$1,000,000 | 90.0% |
| Local Match Required | \$1,100 | 0.1% |
| TOTAL | \$1,111,111 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$110,011
% of Total Project Cost: 9.9%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Hillview
Organization Type: City

Federal Application Information:

Application Sponsor: National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916
Federal Funds Being Requested: \$37,154
Application Deadline: May 31, 2024
Expected Award Decision Date: February 1, 2025
Match Funding Required by Federal Program: Yes
% Required: 50%
\$ Required: \$37,154

Project Information

Project Title: Hillview Park Exercise Equipment Project
Location (city): Hillview
FI Number: 119671
Location (county): Jefferson
Regional Project? No
Participating counties: Jefferson
Priority Community? No
Estimated Begin Date: May 1, 2025
Estimated End Date: December 31, 2025
Project Description: The City of Hillview is seeking to install six pieces of stationary exercise equipment along an existing walking trail at the Hillview City Park. The park serves as a central community hub for the City of Hillview. As a city facing an aging population with a variety of health limitations, this project will help both increase recreational opportunity while also promoting additional development.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

| | |
|--------------|----------------------------|
| Equipment | Total Project Costs |
| | \$74,308 |
| TOTAL | \$74,308 |

Anticipated Project Funding

| | Amount | % of Total |
|---|-----------------|-------------------|
| GRANT Program of 2024 Funding Requested | \$35,296 | 47.5% |
| Federal Grant | \$37,154 | 50.0% |
| Local Match Required | \$1,858 | 2.5% |
| TOTAL | \$74,308 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$35,296
% of Total Project Cost: 47.5%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: God's Pantry Food Bank
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Agriculture
Application Program: Community Food Projects Competitive Grant Programs
ALN: 10.225
Application Deadline: November 7, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$400,000
Expected Award Decision Date: May 30, 2025
% Required: 50%
\$ Required: \$400,000

Project Information

Project Title: God's Pantry Food Bank: Production Kitchen
Location (city): Lexington
Regional Project? No
Priority Community? No
Estimated Begin Date: July 1, 2025
Project Description: God's Pantry Food Bank is seeking funding for the production kitchen project. This new facility will enhance the ability to close the meal gaps between the food available and the food that makes it to the table. The new facility will serve 50 counties across the state, benefitting those affected by food insecurity. A key addition to this facility will be a commercial production kitchen, a space where ingredients gathered and purchased throughout the state can be transformed into nourishing meals for neighbors experiencing food insecurity in Central and Eastern Kentucky.
Participating counties: Fayette
FI Number: 119685
Location (county): Fayette
Estimated End Date: June 30, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Provide facilities and activities for local residents that enhance quality of life
This project's purpose is to renovate a building to expand the capabilities of God's Pantry Food Bank and allow them to continue feeding people in their 50 County Service area.

Anticipated Project Costs

| | Total Project Costs |
|------------------------------------|----------------------------|
| Building construction / renovation | \$1,200,000 |
| Equipment | \$524,253 |
| Other | \$715,297 |
| TOTAL | \$2,439,550 |

Anticipated Project Funding

| | Amount | % of Total |
|---|--------------------|-------------------|
| GRANT Program of 2024 Funding Requested | \$190,476 | 7.8% |
| Federal Grant | \$400,000 | 16.4% |
| Local Match Required | \$9,524 | 0.4% |
| Equity | \$1,839,550 | 75.4% |
| TOTAL | \$2,439,550 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$190,476
% of Total Project Cost: 7.8%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Ohio County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Interior-National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: May 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$37,171
Expected Award Decision Date: February 7, 2025
% Required: 50%
\$ Required: \$37,171

Project Information

Project Title: Ohio County Park-Football Field
Location (city): Hartford
Regional Project? No
Priority Community? Yes
Participating counties: Ohio
Estimated Begin Date: May 1, 2025
Estimated End Date: October 1, 2025
Project Description: The Ohio County Fiscal Court is requesting GRANT Program of 2024 funds for the Ohio County Park Football Field project. This project will convert an unused soccer field into a football field that will promote youth football in Ohio County.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Equipment

TOTAL

| Total Project Costs |
|---------------------|
| \$74,341 |
| \$74,341 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|-----------------|---------------|
| \$36,441 | 49.0% |
| \$37,171 | 50.0% |
| \$729 | 1.0% |
| \$74,341 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$36,441

% of Total Project Cost: 49.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Carter County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Economic Development Administration
Application Program: Economic Adjustment Assistance
ALN: 93.998 **Federal Funds Being Requested:** \$2,500,000
Application Deadline: May 1, 2025 **Expected Award Decision Date:** July 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$500,000

Project Information

Project Title: Pathways Autism Center **FI Number:** 119694
Location (city): Grayson **Location (county):** Carter
Regional Project? No **Participating counties:** Carter
Priority Community? Yes
Estimated Begin Date: July 1, 2026 **Estimated End Date:** July 8, 2027
Project Description: Carter County Fiscal Court is request GRANT Program funding to aid in construction of a new autism center adjacent to an existing Pathways, Inc., building in Grayson, Kentucky. This project will create 40-50 full-time jobs and serve 10 counties in Eastern Kentucky as well as areas of West Virginia and Ohio. The new autism center will assist in providing resources for adults and children with varying needs.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation

TOTAL

| Total Project Costs |
|---------------------|
| \$3,015,000 |
| \$3,015,000 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$500,000 | 16.6% |
| \$2,500,000 | 82.9% |
| \$15,000 | 0.5% |
| \$3,015,000 | 100.0% |

Local Match Required 3%

Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

78

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$500,000

% of Total Project Cost: 16.6%

Approval Date:

April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Dixon
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Interior - National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916
Federal Funds Being Requested: \$29,143
Application Deadline: May 31, 2024
Expected Award Decision Date: February 7, 2025
Match Funding Required by Federal Program: Yes
% Required: 50%
\$ Required: \$29,143

Project Information

Project Title: Baker Park Revitalization
Location (city): Dixon
Regional Project? No
Participating counties: Webster
Priority Community? Yes
FI Number: 119672
Location (county): Webster
Estimated Begin Date: May 1, 2025
Estimated End Date: October 1, 2025
Project Description: As the only remaining city park in Dixon, Baker Park features a playground, basketball court, splash pad, a disc golf course, and several other activities. The goal of the park revitalization is a safer park to include the installation of solar lights around the walking trail, dumping bucket and flower shower splash pad features, and fencing around the basketball court. This opportunity allows for a free and safe place for families to enjoy.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

| | Total Project Costs |
|--------------|----------------------------|
| Equipment | \$58,285 |
| TOTAL | \$58,285 |

Anticipated Project Funding

| | Amount | % of Total |
|---|-----------------|-------------------|
| GRANT Program of 2024 Funding Requested | \$28,571 | 49.0% |
| Federal Grant | \$29,143 | 50.0% |
| Local Match Required | \$571 | 1.0% |
| TOTAL | \$58,285 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$28,571
% of Total Project Cost: 49.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Clay
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Interior - National Park Service
Application Program: Land & Water Conservation Program
ALN: 15.916
Application Deadline: May 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$31,350
Expected Award Decision Date: February 7, 2025
% Required: 50%
\$ Required: \$31,350

Project Information

Project Title: Clay City Park Lighting Upgrades
Location (city): Clay City
Regional Project? No
Priority Community? Yes
Participating counties: Webster
FI Number: 119674
Location (county): Webster
Estimated Begin Date: May 1, 2025
Estimated End Date: October 1, 2025
Project Description: The scope of this project includes:
•Replacing 44 existing spotlighter fixtures surrounding the ball fields and park with new 1500-watt equivalent led fixtures.
•Replacing 1 flood light facing the tennis court area with a new 1000-watt equivalent led flood light.
•Replacing 7 stanchion mounted flood lights in the tennis court area with 500-watt equivalent led flood lights.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
Equipment
TOTAL

| Total Project Costs |
|---------------------|
| \$11,700 |
| \$51,000 |
| \$62,700 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|-----------------|---------------|
| \$30,735 | 49.0% |
| \$31,350 | 50.0% |
| \$615 | 1.0% |
| \$62,700 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$30,735

% of Total Project Cost: 49.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Backroads of Appalachia
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARISE
ALN: 23.002
Application Deadline: November 30, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$3,842,000
Expected Award Decision Date: February 28, 2025
% Required: 20%
\$ Required: \$960,500

Project Information

Appalachia Overland Triangle
Project Title: Project
Location (city): Lynch
Regional Project? No
Participating counties: Owsley
Priority Community? Yes
FI Number: 119684
Location (county): Owsley
Estimated Begin Date: August 1, 2025
Estimated End Date: August 1, 2027
Project Description: Backroads of Appalachia is requesting GRANT Program funding for its Appalachian Overland Triangle Project. This project seeks to enhance economic development in Eastern Kentucky through the construction of a state-of-the-art adventure motorsports training facility, and the rehabilitation of existing barns for overland purposes.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
Equipment
TOTAL

| Total Project Costs |
|---------------------|
| \$577,500 |
| \$4,120,000 |
| \$105,000 |
| \$4,802,500 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$950,990 | 19.8% |
| \$3,842,000 | 80.0% |
| \$9,510 | 0.2% |
| \$4,802,500 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

66

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$950,990

% of Total Project Cost: 19.8%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: SmileFaith Foundation Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: March 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$1,919,440
Expected Award Decision Date: July 1, 2025
% Required: 20%
\$ Required: \$479,860

Project Information

Project Title: Elkhorn Creek Village Building 1
Location (city): Jenkins
Regional Project? No
Priority Community? Yes
Participating counties: Letcher
FI Number: 119679
Location (county): Letcher
Estimated Begin Date: October 1, 2025
Estimated End Date: October 1, 2026
Project Description: SmileFaith Foundation Inc. is looking to set up a business incubator in Jenkins, Kentucky. The incubator will offer resources, mentorship, and a workspace to help local entrepreneurs start and expand businesses. Additionally, it will provide affordable spaces and guidance to small businesses and startups, addressing the region's need for economics diversification.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

| Total Project Costs |
|---------------------|
| \$479,900 |
| \$1,919,400 |
| \$2,399,300 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$470,451 | 19.6% |
| \$1,919,440 | 80.0% |
| \$9,409 | 0.4% |
| \$2,399,300 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$470,451

% of Total Project Cost: 19.6%

Approval Date:

April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Robertson County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Interior
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: May 31, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$186,770
Expected Award Decision Date: September 30, 2025
% Required: 50%
\$ Required: \$186,770

Project Information

Project Title: Robertson County Splash Pad
Location (city): Mount Olivet
Regional Project? No
Priority Community? No
Estimated Begin Date: May 1, 2025

FI Number: 119744
Location (county): Robertson
Participating counties: Robertson
Estimated End Date: October 1, 2025

Project Description: Robertson County Fiscal Court is requesting GRANT Program of 2024 funds to develop neighborhood splash pads in Robertson County.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

| Total Project Costs |
|---------------------|
| \$373,541 |
| \$373,541 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$183,100 | 49.0% |
| \$186,770 | 50.0% |
| \$3,662 | 1.0% |
| \$9 | 0.0% |
| \$373,541 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$183,100
% of Total Project Cost: 49.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Senior Citizens of Fulton County, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Transportation
Application Program: Federal Transit Grant
ALN: 20.513
Application Deadline: April 1, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$92,980
Expected Award Decision Date: October 1, 2025
% Required: 20%
\$ Required: \$23,244

Project Information

Project Title: Section 5310
Location (city): Fulton
Regional Project? No
Priority Community? Yes
Participating counties: Fulton
FI Number: 119695
Location (county): Fulton
Estimated Begin Date: October 1, 2025
Estimated End Date: December 31, 2025
Project Description: Senior Citizens of Fulton County, Inc. is requesting GRANT Program funding to replace their current transit bus. This project will ensure seniors in the area have reliable transportation and give seniors the opportunity to interact with others. 21% of Fulton County's population is 65 or older, and the new vehicle will enhance the well-being and quality of life for Fulton County seniors.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Equipment

TOTAL

| Total Project Costs |
|---------------------|
| \$116,224 |
| \$116,224 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$23,014 | 19.8% |
| \$92,980 | 80.0% |
| \$230 | 0.2% |
| \$116,224 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

64

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$23,014

% of Total Project Cost: 19.8%

Approval Date:

April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Middlesboro
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Interior - National Park Service
Application Program: Land and Water Conservation Funds
ALN: 15.916 **Federal Funds Being Requested:** \$147,500
Application Deadline: May 31, 2024 **Expected Award Decision Date:** December 30, 2024
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$147,500

Project Information

Project Title: Lincoln School Park (Phase 2) **FI Number:** 119678
Location (city): Middlesboro **Location (county):** Bell
Regional Project? No **Participating counties:** Bell
Priority Community? Yes
Estimated Begin Date: September 1, 2025 **Estimated End Date:** March 30, 2026
Project Description: The City of Middlesboro is seeking Land and Water Conservation Funding (LWCF) for upgrades at the Lincoln School Park. The restoration of Lincoln School Park is a significant project that aims to enhance the community's recreational spaces and preserve historical and cultural significance. The initial phase of the restoration project has transformed Lincoln School Park, making it more inclusive and accessible.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Equipment
TOTAL

| Total Project Costs |
|---------------------|
| \$295,000 |
| \$295,000 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$144,608 | 49.0% |
| \$147,500 | 50.0% |
| \$2,892 | 1.0% |
| \$295,000 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

88

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$144,608

% of Total Project Cost: 49.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Hickman County Senior Citizens Center
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Transportation
Application Program: Federal Transit Grant
ALN: 20.513
Application Deadline: April 1, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$90,602
Expected Award Decision Date: October 1, 2025
% Required: 20%
\$ Required: \$22,650

Project Information

Project Title: Section 5310
Location (city): Clinton
Regional Project? No
Priority Community? Yes
Participating counties: Hickman
FI Number: 119696
Location (county): Hickman
Estimated Begin Date: October 1, 2025
Estimated End Date: December 31, 2025
Project Description: The Hickman County Senior Citizens Center is requesting GRANT Program funding to replace their current transit bus. This project will ensure seniors in the area have reliable transportation and give seniors the opportunity to interact with others through dining, shopping, recreation, pharmacy, and spending time with friends at the senior center. 24.5% of Hickman County's population is 65 or older, and the new vehicle will enhance the well-being and quality of life for Hickman County seniors.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Equipment

TOTAL

| Total Project Costs |
|---------------------|
| \$113,253 |
| \$113,253 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$22,427 | 19.8% |
| \$90,602 | 80.0% |
| \$224 | 0.2% |
| \$113,253 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

64

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$22,427

% of Total Project Cost: 19.8%

Approval Date:

April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Continuum of Care Homeless Assistance Competition
ALN: 14.267
Application Deadline: August 29, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$629,545
Expected Award Decision Date: January 15, 2025
% Required: 25%*
\$ Required: \$123,617
*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: FY24 New TH-RRH Project
Location (city): Louisville
Regional Project? No
Priority Community? No
Participating counties: Jefferson
FI Number: 119752
Location (county): Jefferson
Estimated Begin Date: October 1, 2025
Estimated End Date: September 30, 2026
Project Description: The Young Adult Development in Action, Inc. is requesting funds to complete their FY24 New Transitional Housing - Rapid Rehousing Project. This initiative is designed to address the urgent housing crisis facing young adults, ages 18-24, who meet the Department of Housing and Urban Development definition of homelessness in Louisville, KY.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Anticipated Project Costs

Administration costs & planning
TOTAL

| Total Project Costs |
|---------------------|
| \$753,162 |
| \$753,162 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$117,730 | 15.6% |
| \$629,545 | 83.6% |
| \$5,887 | 0.8% |
| \$753,162 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

67

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$117,730

% of Total Project Cost: 15.6%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Continuum of Care Homeless Assistance Competition
ALN: 14.267
Federal Funds Being Requested: \$341,696
Application Deadline: August 29, 2024
Expected Award Decision Date: January 15, 2025
Match Funding Required by Federal Program: Yes
% Required: 25%*
\$ Required: \$75,824

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: FY24 TH-RRH Renewal
Location (city): Louisville
Regional Project? No
Participating counties: Jefferson
Priority Community? No
Estimated Begin Date: October 1, 2025
Estimated End Date: September 30, 2026
FI Number: 119753
Location (county): Jefferson
Project Description: The Young Adult Development in Action, Inc. is requesting funds to complete their FY24 Transitional Housing - Rapid Rehousing Project - Renewal. This initiative is designed to address the urgent housing crisis facing young adults, ages 18-24, who meet the Department of Housing and Urban Development definition of homelessness in Louisville, KY.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Anticipated Project Costs

Administration costs & planning

TOTAL

Total Project Costs

\$417,520

\$417,520

Anticipated Project Funding

GRANT Program of 2024 Funding Requested

Federal Grant

Local Match Required

TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$72,213 | 17.3% |
| \$341,696 | 81.8% |
| \$3,611 | 0.9% |
| \$417,520 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

69

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$72,213

% of Total Project Cost: 17.3%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Wolfe County Volunteer Fire Department, Inc.
Organization Type: Public Service

Federal Application Information:

Application Sponsor: US Department of Homeland Security - FEMA
Application Program: Assistance to Firefighters Grant
ALN: 97.044
Application Deadline: March 8, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$258,290
Expected Award Decision Date: August 16, 2024
% Required: 5%
\$ Required: \$12,914

Project Information

Project Title: 2023 - Equipment
Location (city): Campton
Regional Project? No
Priority Community? Yes
Participating counties: Wolfe
FI Number: 119683
Location (county): Wolfe
Estimated Begin Date: August 13, 2024
Estimated End Date: August 12, 2026
Project Description: Wolfe County Volunteer Fire Department is wanting to purchase new Personal Protective Equipment (PPE) that will outfit 23 firefighters among other vital equipment. Wolfe County has no tax based fire departments and relies strictly on volunteers to respond to fire related emergencies making funds scarce and new equipment critical. Without such equipment, fire personnel would be extremely limited in actions they could take during emergencies which could have a devastating impact on public safety.

Eligible Uses to occur at the Project:

Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life
Other - Creates ability to provide Public Safety and stay compliant with NFPA 1851

Anticipated Project Costs

Administration costs & planning
Equipment
TOTAL

| Total Project Costs |
|---------------------|
| \$500 |
| \$270,704 |
| \$271,204 |

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$12,786 | 4.7% |
| \$258,290 | 95.2% |
| \$128 | 0.0% |
| \$271,204 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

68

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$12,786

% of Total Project Cost: 4.7%

Approval Date:

April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Dawson Sprngs
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Interior
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: May 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$75,000
Expected Award Decision Date: February 7, 2025
% Required: 50%
\$ Required: \$75,000

Project Information

Project Title: Riverside Park Lighting Project
Location (city): Dawson Springs
Regional Project? No
Priority Community? Yes
Estimated Begin Date: January 1, 2026
Project Description: While lighting is available at the park, the existing light bulbs used to light the park will no longer be available for purchase in 2030. This funding is critical to the Dawson Springs baseball program and community events, ensuring the successful establishment of Riverside Park, the park where the legends played.
FI Number: 119689
Location (county): Hopkins
Participating counties: Hopkins
Estimated End Date: December 31, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Preserve or enhance buildings that are of local historic or economic interest
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Infrastructure extension / improvements
Equipment

TOTAL

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required

TOTAL

| Total Project Costs | |
|---------------------|------------|
| | \$132,000 |
| | \$18,000 |
| | \$150,000 |
| Amount | % of Total |
| \$72,816 | 48.5% |
| \$75,000 | 50.0% |
| \$2,184 | 1.5% |
| \$150,000 | 100.0% |

Local Match Required 3%

Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

79

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$72,816

% of Total Project Cost:

48.5%

Approval Date:

April 23, 2025

GRANT Program

April 1, 2025 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

| | Applicant Name | Project Title | Organization Type | GRANT Funds Requested | Date of Denial Letter | Incomplete Application | Ineligible Project | Funds Requested > Required Federal Match |
|---|--------------------------------|--|----------------------------|-----------------------|-----------------------|------------------------|---------------------------|--|
| 1 | Princeton Electric Plant Board | Princeton Electric Plant Board (PEPB) Power Distribution Strengthening for Critical Infrastructure | Subdivision of City/County | \$ 755,851 | 4/21/2025 | | Not an eligible applicant | |
| 2 | City of Cumberland | USDA Community Facilities Grant for Police Vehicles | City | \$ 178,750 | 4/21/2025 | | Match not required | |
| 3 | City of Henderson | Henderson County Airport Runway Extension/ Rehabilitation Project | City | \$ 301,184 | 4/21/2025 | | Not an eligible applicant | |

GRANT Program

April 2025 Disbursements for Approved Projects

| | Applicant Name | Project Title | Organization Type | Federal Funds Awarded | GRANT Funds Disbursed | Local Match Required | Additional Funding | Total Project |
|---|---|----------------------------------|-------------------|-----------------------|-----------------------|----------------------|--------------------|---------------|
| 1 | The Murray Art Guild | Murray Art Guild Project | 501(c)(3) | \$ 750,000 | \$ 150,000 | \$ 6,000 | \$ 619,000 | \$ 1,525,000 |
| 2 | Society of St. Vincent de Paul, Council of Louisville, Inc. | Collaborative Housing Initiative | 501(c)(3) | \$ 641,261 | \$ 35,838 | \$ 1,792 | \$ - | \$ 678,891 |
| 3 | Society of St. Vincent de Paul, Council of Louisville, Inc. | Homes With Hope | 501(c)(3) | \$ 169,374 | \$ 8,921 | \$ 446 | \$ - | \$ 178,741 |

| | | | | |
|--------------|------------|----------|------------|--------------|
| \$ 1,560,635 | \$ 194,759 | \$ 8,238 | \$ 619,000 | \$ 2,382,632 |
|--------------|------------|----------|------------|--------------|